

OVERTON EAGLES

Overton Public School 24-0004
P.O. Box 310 401 7th Street
Overton, NE 68863-0310



Mark A. Aten, *Superintendent*
Brian Fleischman, *PreK-4 Principal*
Bill Johnson, *5-12 Principal*
Jody Skallberg, *Counselor*
Brian Fleischman, *Activities Director*

Phone: (308) 987-2424 • Fax: (308) 987-2349 • www.overtoneagles.org

Board of Education Committee on American Civics NOTICE OF MEETING

NOTICE IS HEREBY GIVEN, that a meeting of the Overton Board of Education Committee on American Civics will be held at 7:15 p.m. on Monday, April 13, 2026, at the Overton Public School LMC, 401 7th Street, in Overton, Nebraska. The purpose of the meeting is to ensure that objectives and the intent of LB 399 are met and to provide public input.

Board of Education

Heather Brennan Clayton Jeffries Logan Kizer Gordon Lassen Joel Meier Jared Walahoski

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NOTICE OF MEETING
BOARD OF EDUCATION
OF OVERTON, NEBRASKA

NOTICE IS HEREBY GIVEN, that a meeting of the Overton Public School Board of Education, of Overton, Nebraska will be held at 7:30 p.m. on Monday, April 13, 2026, at the Overton Public School LMC, which meeting is open to the public. An agenda for such meeting kept continuously current, is available for public inspection at the office of the Superintendent, in the Overton Public School Building, 401 7th Street, Overton, Nebraska.

Jared Walahoski
Secretary of the Board

Board of Education
Heather Brennan Clayton Jeffries Logan Kizer Gordon Lassen Joel Meier Jared Walahoski

Overton Public School District 24-0004
Overton Board of Education
Board Meeting: April 13, 2026
401 7th Street, Overton, NE 68863
School LMC

Mission Statement: *The mission of Overton Public School is to provide opportunities for everyone to be Engaged, Enlightened, and Empowered.*

Thank you for attending the regular meeting of the board. (School Board meetings in Nebraska are meetings held in public, not public meetings). The public comment agenda item is the only opportunity for the public to address the board.

- 7:30 **A. Call meeting to order**
- 7:35 **B. Compliance Statement**
- 7:40 **C. With consent of the Board, receive reports from school personnel, patrons, or community groups**
- 7:45 **D. Read and consider communications**
- 7:50 **E. Approve the agenda**
- 7:55 **F. Approve minutes**
- 8:00 **G. Act on bills for payment**
- H. Matters pending before the board**
- 8:00 1. Discuss, Consider, and Take All Necessary Action to approve the 2026-2027 class Schedule.
- I. Board Reports and Discussion**
- 8:05 1. **Board Reports:**
 - a. Meetings Attended
 - b. Upcoming Meetings
 - c. Committee Reports
- 2. **Board Discussion:**
- J. Administrative Reports:**
- 8:10 1. PreS-4 Principal's Report
- 8:25 2. 4-12 Principal's Report
- 8:35 3. Superintendent's Report.

Next regularly scheduled meeting May 11, 2026

COMMENTS:

E.

1. Mr. Johnson will recommend the board approve the 2026-2027 class schedule.

DISCUSSION:

F.

1. **Board Reports and Discussion:**
 - a. Meetings Attended:
 - b. Upcoming Meetings: Schedule Provided
 - c. Transportation:
 - d. Interlocal:
 - e. Curriculum:
 - f. Negotiations:
 - g. Committee on American Civics: April 13, 2026, Public Input Meeting (7:15 p.m.)
2. **Discussion Topics:**
 - a. Projects
 - b. May Board Meeting – May 11, 2026, beginning at 7:30 p.m.
 - c. Graduation – May 9, 2026, beginning at 1:30 p.m. in the north gym
 - d. Structural Engineer – Inspect the 1924 Building
3. **Board Policy Review:**
 - a. 3015 Time Away from School Activities
 - b. 3016 Use of Tobacco Products
 - c. 3017 Press Releases
 - d. 3018 Denial of Access to School Premises
 - e. 3019 Sale or Disposal of School Property
 - f. 3020 Copyright Compliance
 - g. 3021 Operation of School Business Office

G.

Administrative Reports:

Pres-4 Principal Report

1. Events Update

5-12 Principal Report

1. Recognition of Student Success
2. Middle and High School Updates
3. 2026-2027 Class Schedule

SUPERINTENDENT'S REPORT

1. Option Enrollment -
 - Out – a.
 - In - a.

Change of status – None
2. Project Updates
3. Strategic Plan
4. Financial Review
5. Staffing Update
6. Other

Overton Public Schools
Overton Board of Education

Minutes of the Regular Board of Education Meeting
Overton Public School District 24-0004

Board President or Presiding Officer: Meeting to Order and Roll Call.

The **April 13, 2026**, the regular monthly meeting of the Overton Public School Board of Education is called to order at 7:30 p.m. in the school LMC and is now in session. Roll call.

	Present	Absent
Brennan	_____	_____
Jeffries	_____	_____
Kizer	_____	_____
Lassen	_____	_____
Meier	_____	_____
Walchoski	_____	_____

Excuse the absence of board member _____

		Yes	No
Present	Absent		
	Brennan	_____	_____
	Jeffries	_____	_____
	Kizer	_____	_____
	Lassen	_____	_____
	Meier	_____	_____
	Walchoski	_____	_____

Vote _____

Compliance Statement: To be in compliance with LB 898, the Nebraska Open Meetings Law, I would like to inform the public that a copy of the Open Meetings Law is posted near the LMC check-out counter. This meeting has been published in the **April 7, 2026**, edition of The Lexington Clipper-Herald and posted on the south doors of the school, Post Office, school’s web site and the Security First Bank. There are board packets provided for the public on the iPads found on the LMC counter.

Public Comment: At this time, visitors may address the board. The board welcomes patrons, and we appreciate your attendance at this board meeting. Members of the public are encouraged to share their thoughts and ideas with the board during the agenda item labeled “Public Comment”. This is the only time during this meeting when the public may speak. Comments or questions from the audience at any other time during the meeting will be declared out of order. Any person wishing to speak must abide by and adhere to board policies. Everyone wishing to speak must complete a speaker card (cards are located at the table near the entrance of the room). The board will receive public comments in order as printed on the speaker cards received. Everyone who comes forward must state your name, address, the name of any organization being represented, and the topic you are interested in before you begin. The total time allotted for public comments will not exceed thirty minutes and each member of the public will be allotted not more than five minutes to address the Board. If a group wishes to speak on the same topic, please designate one spokesperson for the group. The board will not respond to comments or questions. The board will not act on the comments presented by the speakers but will direct the comments to appropriate staff members. If any person is considered unruly, abusive, or otherwise disruptive, the Board President may prohibit the person from speaking further or have the

person removed from the meeting. The board will now receive public comments printed on the speaker cards received.

Guests Present: See Attached Document A.

The following reports presented to the Board:

- 1. _____ - Topic - _____
- 2. _____ - Topic - _____
- 3. _____ - Topic - _____

The following communications were read or presented to the Board:

- 1. _____ - Topic - _____
- 2. _____ - Topic - _____
- 3. _____ - Topic - _____

A Motion made by _____ and seconded by _____

to approve the agenda of the April 13, 2026, meeting as presented.

Discussion:

Votes:	YES	NO	ABSENT
Brennan	_____	_____	
Jeffries	_____	_____	
Kizer	_____	_____	
Lassen	_____	_____	
Meier	_____	_____	
Walchoski	_____	_____	
			Vote _____

A Motion made by _____ and seconded by _____

to approve the minutes of March 9, 2026, as presented.

Discussion:

Votes:	YES	NO	ABSENT
Brennan	_____	_____	
Jeffries	_____	_____	
Kizer	_____	_____	
Lassen	_____	_____	
Meier	_____	_____	
Walchoski	_____	_____	
			Vote _____

A motion by _____ and seconded by _____

to approve the April bill roster in the amount of \$55,942.14 and April payroll salary and benefits in the amount of \$350,156.79

Discussion:

Votes:	YES	NO	ABSENT
Brennan	_____	_____	
Jeffries	_____	_____	
Kizer	_____	_____	
Lassen	_____	_____	
Meier	_____	_____	
Walahoski	_____	_____	

Vote _____

MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING
March 9, 2026
7:30 p.m.

Mission Statement: *The mission of Overton Public School is to provide opportunities for everyone to be Engaged, Enlightened, and Empowered.*

Board President called the meeting to order at 7:30 p.m. Members Present:

Brennan
Jeffries
Kizer
Lassen
Meier
Walahoski

Notification: The March 9, 2026, meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, The Lexington Clipper Herald, Overton Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten superintendent, Brian Fleischman Pres-4 principal, and Bill Johnson 5-12 principal.

Guests Present: J.D. Ourada

Public Comments: None

Reports: None

Communications: Resignation (1)

Other:

- a. None

Action Items:

1. **Agenda:** Moved by Lassen, seconded by Jeffries to approve the agenda of the March 9, 2026, regular monthly board meeting as presented. Discussion: Discussion was limited as there were no changes made to the agenda. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
2. **Minutes:** Moved by Kizer, seconded by Lassen to approve the minutes of the February 9, 2026, as presented. Discussion: Discussion was limited as there were no corrections made to the minutes. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
3. **Claims:** Moved by Brennan, seconded by Jeffries to pay the March General Fund bill roster in the amount \$56,251.86 and the March payroll salary and benefits in the amount of \$345,615.08. Discussion: Superintendent provided additional information on the bill roster. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).

4. Moved by Jeffries, seconded by Lassen to accept Jordan Stutheit's letter of resignation effective the end of the 2025-2026 school year: Mrs. Stutheit has met board policy on the timing of a resignation. No further discussion was needed. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
5. Moved by Lassen, seconded by Kizer to approve the teaching contract with Jacqueline Cahoy beginning in the 2026-2027 school year. The administration recommended the board approve the contract. Discussion: The board accepted the administration recommendation, and no further discussion was needed. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
6. Moved by Brennan, seconded by Jeffries to approve the teaching contract with Bryce Harrington beginning in the 2026-2027 school year. The administration recommended the board approve the contract. Discussion: The board accepted the administration recommendation, and no further discussion was needed. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
7. Moved by Brennan, seconded by Kizer to adjourn the meeting at 9:00 p.m. Discussion. Very little discussion as the board determined it was time to adjourn. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).

Board Reports and Discussion Topics:

1. Board Reports:

- a. Transportation: No Report
- b. Curriculum: No Report
- c. Facilities: No Report
- d. Negotiations: No Report
- e. Interlocal Committee: A meeting needs to be scheduled.
- f. Committee on American Civics: Public input meeting scheduled for April 13, 2026, beginning at 7:15 p.m. in the LMC.
- g. Board Members Meier and Lassen attended NASB meeting in Kearney. Report was provided by both members.

2. Discussion Topics:

- a. April Board Meeting Date and Time: Monday, April 13, 2026, beginning at 7:30 p.m. in the LMC.
- b. NASB Calendar of Events
- c. Graduation Ceremony
- d. Strategic Plan with Project Summary
- e. Reviewed and Discussed Board Policy 5001 Compulsory Attendance and Excessive Absenteeism

3. Board Policy Review Schedule: 3000 Series

- | | |
|------|---|
| 3007 | Review of Bills |
| 3008 | Gifts, Grants, and Bequests |
| 3009 | Audit |
| 3010 | Insurance |
| 3011 | Transportation |
| 3012 | School Meal Program and Program Charges |
| 3013 | Emergency Closings |

Administrative Reports:

Prek-4 Principal Report:

- a. Upcoming School Activities
- b. Uniform Purchase Schedule

Grades 5-12 Principal Report:

- a. Cell phone handbook changes for grades 5-8 and 9-12

Superintendent's Report:

- 1. Enrollment Option Report

Option Enrollment:

Out:

- a. None

In:

- b. None

Change of Status:

- a. None

- 2. Financial Update
- 3. Budget Review
- 4. Strategic Plan with Project Summary
- 5. State Aid Certification
- 6. Structural Engineer to Provide Update on the 1924 Building

	Overton Public School District		
	Bill Roster		
	Month:		April
	Status:		Official
4/13/2026	Total:		\$ 55,942.14
Vendor	Total Amount	New Code Description	
Airgas	\$ 286.70	Reg. Instruct. Ind. Tech. Supplies	
Amazon Business	\$ 47.25	Reg. Instruct. - Prek Supplies	
Amazon Business	\$ 155.71	Reg. Instruct. - LA Supplies	
ATC Communications	\$ 162.88	Fiscal Services - Phone Service	
Black Hills Energy	\$ 3,041.04	Operations of Buildings - Natural Gas	
Bowie Fertilizer	\$ 1,075.41	Care & Upkeep of Grounds - Fertilizer	
CenturyLink	\$ 64.33	Operation of Buildings Communications - Long Distance Phone	
Character Strong	\$ 1,499.00	Guidance Services - Character Education Curriculum	
Column - Lexington Clipper Herald	\$ 84.00	Printing and Publishing Services	
Conditioned Air Mechanical	\$ 1,335.68	Building Repairs and Maintenance - Quarterly Service Agreement	
Dan's Sanitation	\$ 320.25	Operation of Buildings Cleaning Services - Trash Removal	
Dawson Public Power District - Prek	\$ 149.00	Operation of Preschool - Electricity	
Dawson Public Power District - School	\$ 4,229.78	Operation of Buildings Electricity	
Dawson Public Power District - Trans.	\$ 295.84	Vehicle Servicing and Maintenance - Reg. Ed.- Bus Barn Energy/Propane	
Double M Truck and Trailer Inc	\$ 2,247.32	Vehicle Servicing and Maintenance - Bus Repairs/Inspections	
Eakes Office Solutions	\$ 346.32	Reg. Instruction - Copier Supplies	
Ecolab	\$ 219.10	Operation of Buildings Pest Control	
Eilers Machine & Welding	\$ 24.84	Reg. Instruct. Ind. Tech. Supplies - Metal	
Engineered Controls	\$ 280.00	Building Repairs and Maintenance - HVAC Controls	
ESU 10	\$ 625.00	Mental Health Services	
ESU 10	\$ 625.00	Mental Health Services	
ESU 10	\$ 21.25	Technology Services	
ESU 10	\$ 20.00	Preschool - Workshop	
ESU 10	\$ 421.34	High Ability Supplies	
ESU 10 - SPED Services	\$ 12.55	SPED Speech Path. & Audiology Ages Birth-2	
ESU 10 - SPED Services	\$ 5,995.92	SPED Speech Path. & Audiology - Elementary	
ESU 10 - SPED Services	\$ 2,619.38	SPED Speech Path. & Audiology - Age 3-4	
ESU 10 - SPED Services	\$ 521.94	SPED P.T. Services - Elementary	
ESU 10 - SPED Services	\$ 150.03	SPED Supervision - Birth - 2	
ESU 10 - SPED Services	\$ 150.03	SPED Supervision - Ages 3-4	
ESU 10 - SPED Services	\$ 521.94	SPED P.T. Services - Secondary	
ESU 10 - SPED Services	\$ 909.80	SPED O.T. Services - Elementary	
ESU 10 - SPED Services	\$ 909.80	SPED O.T. Services - Secondary	
ESU 10 - SPED Services	\$ 651.17	SPED Supervision - Elementary	
ESU 10 - SPED Services	\$ 227.45	SPED O.T. Services - Ages 3-4	
ESU 10 - SPED Services	\$ 227.45	SPED O.T. Services - Birth - 2	
ESU 10 - SPED Services	\$ 130.49	SPED P.T. Services - Ages 3-4	
ESU 10 - SPED Services	\$ 130.49	SPED P.T. Services - Birth - 2	
ESU 10 - SPED Services	\$ 83.61	SPED Supervision - Vocational Secondary	
ESU 10 - SPED Services	\$ 1,539.79	SPED Psychological Services - Secondary	
ESU 10 - SPED Services	\$ 1,539.79	SPED Psychological Services - Elementary	
ESU 10 - SPED Services	\$ 384.94	SPED Psychological Services - Ages 3-4	
ESU 10 - SPED Services	\$ 384.94	SPED Psychological Services - Birth - 2	
ESU 10 - SPED Services	\$ 425.16	SPED Speech Path. & Audiology - Secondary	
ESU 10 - SPED Services	\$ 651.17	SPED Supervision - Secondary	
ESU 10 - SPED Services	\$ 382.17	SPED - Vision Secondary	
Filament Essential Services (SOCS)	\$ 2,470.00	Administrative Technology Services - School website	
Foster Lumber, LLC	\$ 6.99	Reg. Instruct. - Transportation Supplies	
Foster Lumber, LLC	\$ 94.07	Reg. Instruction - Custodial Supplies	
Foster Lumber, LLC	\$ 42.35	Reg. Instruct. - Industrial Technology Supplies	
Great Plains Communication	\$ 101.95	Internet Connection - Family Center	
Hobby Lobby	\$ 41.41	Reg. Instruct. - Art Supplies	
JourneyEd.com, Inc.	\$ 2,705.58	Reg. Instruct. - Microsoft Agreement	
Lee Enterprises	\$ 117.60	Printing and Publishing Services	
Lexington Clipper Herald	\$ 87.99	LMC Books & Periodicals - Subscription Lexington Herald	
MARC	\$ 360.60	Operation of Buildings Supplies	
Matheson	\$ 427.10	Reg. Instruct. Ind. Tech. Supplies	
Mead Lumber Co.	\$ 15.99	Operation of Buildings Supplies	
TK Elevator Corporation	\$ 12,465.52	Building Repairs and Maintenance Services - Elevator Maint.	
Village of Overton	\$ 338.00	Reg. Instruct. - Utility Services	
Village of Overton - PreS	\$ 49.00	Early Childhood Utility Services	
Village Uniform	\$ 490.94	Operation of Building - Uniform Cleaning	

Matters Pending Before the Board:

Motion _____ Second _____

- 1. **Action Item:** Discuss, Consider, and Take All Necessary Action to approve the 2026-2027 Class Schedule.

Motion: To approve the 2026-2027 Class Schedule.

Votes:	YES	NO	ABSENT
Brennan	_____	_____	
Jeffries	_____	_____	
Kizer	_____	_____	
Lassen	_____	_____	
Meier	_____	_____	
Walahoski	_____	_____	
			Vote _____

Motion _____ Second _____

- 2. **Action Item:** Consider adjourning the meeting.

Motion: To approve adjourning the meeting at _____ : _____ p.m.

Discussion:

Votes:	YES	NO	ABSENT
Brennan	_____	_____	
Jeffries	_____	_____	
Kizer	_____	_____	
Lassen	_____	_____	
Meier	_____	_____	
Walahoski	_____	_____	
			Vote _____

Name: _____ Grade _____

2026-2027 Class Schedule

Locker/Combo

	1st Period		2nd Period		3rd Period		4th Period		5th Period		6th Period		7th Period		8th Period	
	8:05-8:55	8:57-9:47	8:57-9:47	8:57-9:47	9:49-10:39	10:41-11:31	11:31-11:54	11:56-12:46	12:48-1:38	1:40-2:30	2:32-3:33	Extra-Duty Assignments				
5-8 Schedule	1st Period	2nd Period	3rd Period	4th Period	Lunch	5th Period	6th Period	7th Period	8th Period							
9-12 Schedule	8:05-8:55	8:57-9:47	9:49-10:39	10:41-11:31	11:33-12:23	12:23-12:46										
Mrs. Emily Brooks 103	Art I-IV	Planning	K-6 Art 6, T/W/Th: K-4, F:5	Art I-IV	Noon Duty	Art 7/8 S1:7 S2:8	Sophomore Exploratory Art		Art I-IV	Art I-IV	Art I-IV	11th grade Head CC				
Miss Becka Bruntz 127	4-12 Choir M/W/F Band T/Th	Elementary Music M: 1/3 T:2/3 W:1/3 Th: 2/4 F:2/4	Choir 5/6 M/W:5 T/Th:6	Planning	Lunch	Band 5/6 M/W/AF:5 T/Th/AF:6	Elementary Music M: 4/K T:1/K W:1/2 Th: K/1 F:K/3		Mir 7/8 M/W/AF and 7/8 T/Th/AF	Elem. Intervention	Pep Band 8th Grade SAT/MTSS					
Miss Haeley Folk 207	Language Arts 5	Reading 5 (T/Th/AF)	Title Intervention	English 7	Lunch	Study Hall 5/6 M/W/AF:5 T/Th/AF:6	English 8		Planning	6th Grade M: AR, T: Couns, W: HR, Th: HR	6th Grade					
Mr. Marcus Harvey 123/144	Weights	Elementary PE M: 2/4 TK1 W:2/4 Th:1/3 F:K3	PE 5/6 K/3 T/Th:5 W/F:6	Planning	PE / Health	Lunch	Lifetime Sports & Fitness		Planning	Elementary PE M: 1/3 T:2/4 W:1/K Th:2/4 F:	6th FB sst, GBB JHB Sports					
Bryce Harrington 208	LA Intervention 5/6	Elementary Intervention	Elementary Intervention	Math Intervention 6th	Planning	Lunch	Math Intervention 5th		Edgenuity	Marketing / Video Production						
Miss Kaylee Kathman 201	Social Studies 7	7th Homeroom M-Th	Social Studies 8	Social Studies 5	Noon Duty	Lunch	Planning		Social Studies 6	5th Grade M: AR, T:HR., W:HR, Th: Couns.	7th Grade					
Ms. Alicia Lassen 209/133	Lang. Arts 6	Reading 6 (M/W/AF)	Title	Planning	Noon Duty	LMC	LMC		LMC	LMC		7th Grade				
Mrs. Juliana Loudon 305	Animal Science	Planning	Natural Resources	Ag Leadership	Lunch	AG 7/8 S1:8 S2:7	Intro to AG		Food Science	Plant Science / Nursery Mngt.		FFA Speech				
Mrs. Alicia Luther 304					Lunch	Elementary Spanish	Spanish II		Spanish I	Spanish III		Multi-Cultural EL				
Mr. Jeffrey Matthews 140	Yearbook - Digital Design	Financial Algebra	IT Period	8th Homeroom M-Th	Lunch	Comp 7/8 S1:7 S2:8	Planning		Personal Finance / Foundations of Computing	Marketing / Video Production		Tech Support				
Mrs. Shalee McCarter 109	Child Development / Parenting	Planning	Leadership & Ethics / HS Careers	Life & Career Readiness / Relationships	Lunch	FCS 7/8 S1:8 S2:7	Intro to FCS		Foods & Nutrition / Culinary	Intro to Design / Textile Const.		FCCLA				
Mr. Micah Noel 401	Power & Technology	M-Th Shop 7 HR Class Split	Adv. Welding / Adv. Woods	4-Th: Shop 8 HR Class Split	Planning	Lunch	Woods 1 / Welding 1		Structural Systems / Small Engines	Drafting		Asst. Wr. Asst. JH Wr.				
Michael Phelps 303/144	Geography	American History	Government	World History	Lunch	Comp 5/6 M/W:6 T/Th:5	Geography		Planning	JHFB/JHWR Weights	10th Grade Asst. FB WR / JHWR					
Derrick Pulliam 302	Math 8	Calculus	Algebra I	Math 11	Geometry	Lunch	Planning		Pre-Calculus	Algebra II						
Alisha Remmenga 203	Math 8	Math 5 (M/W/AF) Math 6 (T/Th/AF)	Math 7	Math 6	Planning	Lunch	Math 5		7/8 MATH IXL Splt w/Music	5th Grade M: AR, T:HR., W:HR, Th: Couns.	5th Grade					
Gabrielle Renderos 110	7-12 Resource	7-12 Resource	7-12 Resource	7-12 Resource	7-12 Resource	Lunch	English 8 Resource		7-12 Resource	7-12 Resource		ILCD				
Ms Jody Skallberg 204	Counselor	Counselor (7th Grade - Fri)	Counselor	Counselor (8th Grade - Fri)	Counselor	Noon Duty	Counselor / W. B. Learning		K-6 Counselor Time	12th Grade S/ Quiz Bowl Student Council						
Mr. Scott Stecklein 306	Weights	Biology	Chemistry	Planning	Science in Practice	Lunch	Science 7		Anatomy & Physiology	Weights						
Mr. Keith Swift 307	Planning	Science 8	Algebra I	Physical Science	Geometry	Lunch	Science 6		Science 5	Weights / JHBB/JHTR		9th Grade JHBB JHTR				
Mrs. Mandi Wallace 104	Title	Title	Title	Title	Title	Lunch	Title		PEG 7/8	T/MTSS 04 JHG Sports						
Mrs. Ashley Wyatt 301	Planning	English 9	English 10	English 11	English 12	Lunch	Speech		English 11	S1: Drama S2: Intervention		One-Act				

3015
Time Away From School Activities

As it is important for students to have some nights free from school activities, school activities will not be scheduled on Wednesday nights or on Sundays without the approval of the superintendent.

Adopted on: _____

Revised on: _____

Reviewed on: _____

3016
Use of Tobacco Products

The use or possession of any tobacco product, including the use of vapor products, alternative nicotine products, or any other such look-alike product, is not permitted on school property at any time.

.

Adopted on: _____

Revised on: _____

Reviewed on: _____

3017
Press Releases

Only individuals who have prior administrative approval may issue press releases regarding school-related activities and events. The superintendent may delegate responsibility for communicating with the media to building principals, the activities director, event sponsors, and other staff on an ad hoc basis.

Adopted on: _____

Revised on: _____

Reviewed on: _____

3018
Denying Access to School Premises or Activities

The school district shall provide access to the district's buildings, grounds and activities to students, parents or guardians of students, and other persons who have legitimate reasons for being on school grounds. The superintendent of schools or his or her designee (referred to herein as the "administrator") may limit or deny access to school buildings, grounds, and activities to any person who:

1. Disrupts the educational environment;
2. Repeatedly fails or refuses to comply with the visitor protocol adopted by each building;
2. Is unreasonably boisterous;
3. Engages in violence, force, coercion, threats, intimidation, or similar conduct;
4. Causes or attempts to cause damage to school property or to the property of any student or school employee;
5. Causes or attempts to cause personal injury to any student, school employee or other person on school grounds or at a school activity on or off school grounds;
6. Uses vulgar, profane, or demeaning language; or
7. Uses fighting words;
8. Poses a danger to the safety and well being of students.

Upon determining that a person has engaged in, or is engaging in conduct that constitutes grounds for exclusion under this policy, the administrator shall take such action as he or she determines appropriate, including directing the person to cease engaging in the conduct or to leave the school premises or activity immediately. The administrator may request assistance from law enforcement authorities to remove an offending person from the school grounds.

The administrator shall have the authority to fix the time when, and the conditions under which, the offending person may return to school premises. A person who enters school premises in violation of these conditions shall be deemed to be trespassing. The administrator may summon law enforcement authorities to remove the person and request that criminal proceedings be initiated.

Adopted on: _____

Revised on: _____

Reviewed on: _____

3019
Sale or Disposal of School Property

In selling school property, whether real or personal, the board of education shall be mindful of its financial obligation to the taxpayers of the school district. The board may sell school property in the manner it deems most appropriate for the particular property (e.g., by taking bids, by auction, or by selling the property for a specified price). The board shall take action at a regular meeting to approve the sale or disposal of property by the statutorily required two-thirds vote of the members before selling or disposing of it.

Adopted on: _____

Revised on: _____

Reviewed on: _____

3020
Copyright Compliance

Copyrighted print, audio, video, software and other media may be reproduced only when the use of the reproduction is a fair use in compliance with the Copyright Act or when the written permission for such use by reproduction has been obtained from the copyright holder. Any staff member who violates this policy will face disciplinary action up to and including the cancellation, non-renewal, or termination of the employee's employment. Any student who violates this policy will face disciplinary action up to and including expulsion, depending on the seriousness of the misconduct. Individuals who subject the school district to financial penalty for copyright violations may be required to reimburse the district for its costs for such violation.

Adopted on: _____

Revised on: _____

Reviewed on: _____

3021
Operation of School Business Office

The central office of the school district shall generally be open for business from 8:00 a.m. to 4:00 p.m. every weekday except for New Year's Day, Memorial Day, the Fourth of July, Labor Day, Thanksgiving and Christmas Day. The office may be open, even on days when school is cancelled due to inclement weather. The Superintendent shall be responsible for ensuring that the central office is appropriately staffed when the district is open for business and shall be responsible for supervising all staff employed in the central office.

Adopted on: _____

Revised on: _____

Reviewed on: _____

Overton Public School
 Certificate of Deposits
 Security First Bank & First Tier Bank

4/1/2026

<u>Fund Summary</u>	<u>Amount</u>
Depreciation Fund	\$ 493,057.51
Site & Building	\$ 123,787.95
General Fund (CEDARS)	<u>\$ 1,190,303.10</u>
Total	\$ 1,807,148.56

<u>Certificate Number</u>	<u>Fund</u>	<u>Time</u>	<u>Interest Rate</u>	<u>Last Maturity</u>	<u>Maturity Date</u>	<u>Current Amount</u>
5399	Site & Building Fund	12 Month	4.1144%	10/25/2025	5/27/2026	\$ 123,787.95
5401	Depreciation Fund	12 Month	4.1144%	10/25/2025	5/27/2026	\$ 176,836.38
5397	Depreciation Fund	12 Month	4.1144%	10/25/2025	5/27/2026	\$ 316,221.13
1030893979 (CEDARS)	General Fund	7 Month	4.0600%	10/1/2026	10/1/2026	\$ 341,305.93

2026-2027 Property Tax Request Authority																					
General Fund Tax Asking 2023-2024	Special Building Tax Asking 2025-2026	Total Property Tax Request	General Fund Non-property tax	SPED	2025-2026 TEEOSA	Total Property and non property tax	Base Growth	Base Growth for Member Ship	Base Growth for Poverty	Total Base Growth	Total Revenue Cap	General Fund Non Property Tax Revenue	Special Building Non Property Tax Revenue	Total Non Property Tax Revenue	SPED Actual	TEEOSA & Foundation Aid	Prior Years Unused Property Tax Authority	Total Property Tax Authority	Additional Base Growth	Additional Property Tax Authority	2026-2027 Property Tax Authority
\$ 3,516,662.00	\$ 202,020.00	\$ 3,718,682.00	\$ 443,995.00	\$ 302,248.00	\$ 891,628.00	\$ 5,356,553.00	3.00%	0.00%	0.5233%	3.5233%	\$ 5,545,280.43	\$ 474,041.00	\$ 1,072.00	\$ 475,113.00	\$ 316,351.00	\$ 893,772.00	\$ 201,146.00	\$ 4,061,190.43	7.00%	\$ 374,958.71	\$ 4,436,149.14

Checking Account ID: 5

Check Type: Automatic Payment

Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Amount	
34	03/18/2026	X			TASC	TASC	3,690.00	
Check Type Total:					Automatic Payment	Void Total:	0.00	
							Total without Voids:	3,690.00

Checking Account ID: 5

Check Type: Check

Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Amount	
19452	03/03/2026	X			ARANBRU	BRUCE ARANT	300.00	
19453	03/03/2026	X			COWETRIN	TRINITY COWETT	300.00	
19454	03/05/2026	X			MISKOS	MISKO SPORTS	572.75	
19455	03/05/2026	X			JENNIFERP	JENNIFER PETZET	28.88	
19456	03/05/2026	X			NCFARMS	NORTH CAROLINA FARMS	538.85	
19457	03/05/2026	X			NSAA	NSAA	506.47	
19458	03/05/2026	X			FULLERTON	FULLERTON PUBLIC SCHOOLS	156.74	
19459	03/23/2026	X			4SEASONS	4 SEASONS FUNDRAISING	2,475.00	
19460	03/23/2026	X			CASHWA	CASH-WA DISTRIBUTING	290.24	
19461	03/09/2026	X			KEARNEYAR	KEARNEY AREA CHILDREN'S MUSEUM	145.00	
19462	03/10/2026	X			BLUECRO	BLUE CROSS/BLUE SHIELD OF NEBRASKA	568.19	
19463	03/12/2026	X			CHESTER	CHESTERMAN CO.	28.00	
19464	03/12/2026				UNLFFA	UNIVERSITY OF NEBRASKA LINCOLN	72.00	
19465	03/17/2026	X			WILCOX	WILCOX-HILDRETH PUBLIC SCHOOL	125.00	
19466	03/17/2026	X			OVERGOLF	VERTON GOLF CLUB	1,200.00	
19467	03/18/2026	X			USBANK	US BANK	9,402.08	
19468	03/20/2026	X			PUREPL3870	DAVIS RUSSELL	675.00	
19470	03/20/2026	X			KYLELEI	LEIGHANN KYLE	92.10	
19471	03/20/2026				PLATINUMA	PLATINUM AWARDS AND GIFTS	41.73	
19472	03/20/2026	X			CHESTER	CHESTERMAN CO.	2,105.40	
19473	03/20/2026	X			AMAZON	AMAZON CAPITAL SERVICES	215.96	
19474	03/20/2026				EMILYBROO	EMILY BROOKS	11.88	
19475	03/20/2026				UCA	UNIVERSAL CHEERLEADERS ASSOCIATION	1,200.00	
19476	03/23/2026	X			CASH	CASH	270.00	
19477	03/23/2026				NEFCCLA	NEBRASKA FCCLA	1,170.00	
19479	03/23/2026				CAMBRI2487	CAMBRIDGE PUBLIC SCHOOL	100.00	
19480	03/24/2026	X			CASH	CASH	405.00	
19481	03/24/2026				NEFFA	NEBRASKA FFA ASSOCIATION	385.00	
19482	03/24/2026				NEFFA	NEBRASKA FFA ASSOCIATION	70.00	
19483	03/24/2026				NATFFA	NATIONAL FFA ORGANIZATION	633.60	
19484	03/24/2026				ADAMSCENT	ADAMS CENTRAIL HIGH SCHOOL	150.00	
19485	03/30/2026				BRANDX	BRAND X BBQ	1,205.00	
19486	03/31/2026				BSNSPORTS	BSN SPORTS LLC	61.00	
19487	03/31/2026				MIDWESTGR	MIDWEST GRADS	789.85	
19488	03/31/2026				CUSTOM2674	CUSTOM SPORTS	279.00	
19489	03/31/2026				HILINEB	HI-LINE BULLS	90.00	
19490	03/31/2026				LOOMISPUB	LOOMIS PUBLIC SCHOOL	60.00	
Check Type Total:			Check			Void Total:	0.00	
							Total without Voids:	26,719.72
Checking Account Total:		5				Void Total:	0.00	
							Total without Voids:	30,409.72
Grand Total:						Void Total:	0.00	
							Total without Voids:	30,409.72

Fund: 05 ACTIVITY FUND

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance</u>
	ATHLETICS FUND BALANCE	131,604.28	11,263.42	1,831.99	122,172.85
05 704 2111	GRAD CLASS OF 2026	1,788.45	789.85	0.00	998.60
05 704 2112	GRAD CLASS OF 2027	4,384.42	2,107.84	330.00	2,606.58
05 704 2113	GRAD CLASS OF 2028	4,285.81	0.00	0.00	4,285.81
05 704 2114	GRAD CLASS OF 2029	6,360.40	0.00	0.00	6,360.40
05 704 2115	GRAD CLASS OF 2030	7,910.90	0.00	0.00	7,910.90
05 704 2116	GRAD CLASS OF 2031	5,422.62	0.00	0.00	5,422.62
05 704 3010	YEARBOOK	1,616.93	0.00	0.00	1,616.93
05 704 3011	BBB CLUB	1,067.09	0.00	0.00	1,067.09
05 704 3020	CHEERLEADING	(80.12)	2,507.55	1,274.35	(1,313.32)
05 704 3025	DANCE TEAM	2,378.71	709.10	2,048.25	3,717.86
05 704 3030	CONCESSIONS	(1,868.18)	2,180.04	827.20	(3,221.02)
05 704 3041	FB CLUB	838.84	0.00	0.00	838.84
05 704 3042	PEE WEE FOOTBALL CLUB	305.52	0.00	0.00	305.52
05 704 3043	PEE WEE WR CLUB	975.96	557.33	1,332.75	1,751.38
05 704 3048	FFA CLUB	3,180.16	3,872.41	937.00	244.75
05 704 3049	FBLA	550.46	0.00	0.00	550.46
05 704 3050	FCCLA	6,854.15	370.00	0.00	6,484.15
05 704 3051	GBB CLUB	997.24	0.00	0.00	997.24
05 704 3060	HONOR SOCIETY	274.25	0.00	0.00	274.25
05 704 3070	MUSIC	(67.78)	0.00	0.00	(67.78)
05 704 3090	SCHOOL PLAY	1,118.95	0.00	0.00	1,118.95
05 704 3100	SHOP	2,253.39	0.00	0.00	2,253.39
05 704 3110	STAFF LOUNGE	4,899.05	28.00	158.65	5,029.70
05 704 3120	STUDENT COUNCIL	678.79	152.51	224.50	750.78
05 704 3121	VB CLUB	1,886.04	0.00	0.00	1,886.04
05 704 3122	WR CLUB	3,216.74	17.83	0.00	3,198.91
05 704 3123	TRACK CLUB	1,868.72	279.00	0.00	1,589.72
05 704 3124	CROSS COUNTRY	883.23	0.00	0.00	883.23
05 704 3125	GREENHOUSE PROJECT	3,657.70	542.77	0.00	3,114.93
05 704 3126	GOLF CLUB	373.41	0.00	0.00	373.41
05 704 4000	MISC/ACT. DEPOSITS	6,200.00	0.00	0.00	6,200.00
05 704 4010	GENERAL/125 PLAN	76,352.21	4,732.07	5,376.34	76,996.48
05 704 4015	EHA	1,276.06	0.00	0.00	1,276.06
05 704 4020	SITE	2,403.33	0.00	0.00	2,403.33
05 704 4025	SUMMER READING PROGRAM	1,144.03	300.00	300.00	1,144.03
05 704 4030	REVOLVING/COCA COLA SCHOLARSHIP	364.34	0.00	0.00	364.34
05 704 4035	ACTIVITY SPECIAL FUNDS ACCOUNT	62,707.52	0.00	0.00	62,707.52
05 704 4037	IPADS	13,589.08	0.00	34.00	13,623.08
05 704 4040	GRANT \$	445.58	0.00	0.00	445.58
05 704 4070	FELLOWSHIP OF CHRISTIAN ATHLETES	5,673.66	0.00	0.00	5,673.66
05 704 4080	CIRCLE OF FRIENDS (1) ELEMENTARY	223.29	0.00	0.00	223.29
05 704 4081	CIRCLE OF FRIENDS (2) SECONDARY	22.78	0.00	0.00	22.78
05 704 4090	SCHOOL STORE	561.76	0.00	0.00	561.76
	Fund Total: 05	370,579.77	30,409.72	14,675.03	354,845.08

Activity Account Financial Summary 2025--2026

<u>Date</u>	<u>Disbursements</u>	<u>Receipts</u>	<u>Profit/Loss</u>	<u>Ending Balance</u>
Aug. 2025	\$ 13,669.06	\$ 108,042.10	\$ 94,373.04	\$ 375,126.55
Sept.	\$ 20,560.16	\$ 27,702.97	\$ 7,142.81	\$ 382,269.36
Oct.	\$ 17,990.65	\$ 19,453.42	\$ 1,462.77	\$ 383,732.13
Nov.	\$ 16,117.25	\$ 12,109.95	\$ (4,007.30)	\$ 379,724.73
Dec.	\$ 23,684.39	\$ 19,775.26	\$ (3,909.13)	\$ 375,815.60
Jan.	\$ 24,112.79	\$ 12,653.89	\$ (11,458.90)	\$ 364,356.70
Feb.	\$ 17,561.70	\$ 23,784.77	\$ 6,223.07	\$ 370,579.77
March	\$ 30,409.72	\$ 14,675.03	\$ (15,734.69)	\$ 370,579.77
April	\$ -	\$ -	\$ -	\$ -
May	\$ -	\$ -	\$ -	\$ -
June	\$ -	\$ -	\$ -	\$ -
July	\$ -	\$ -	\$ -	\$ -
Aug-26	\$ -	\$ -	\$ -	\$ -
Fiscal Year	\$ 150,436.66	\$ 130,155.29	\$ (20,281.37)	
School Year	\$ 164,105.72	\$ 238,197.39	\$ 74,091.67	

Check Register by Checking Account
 Clearing-General

Checking Account ID: 1

Check Type: Check

<u>Check Number</u>	<u>Check Date</u>	<u>Cleared</u>	<u>Void</u>	<u>Void Date</u>	<u>Entity ID</u>	<u>Entity Name</u>	<u>Amount</u>
30990	03/05/2026	X			OVERTON1	OVERTON 1 STOP	833.73
30991	03/06/2026	X			MAXWELL	MAXWELL PUBLIC SCHOOL	24.00
31008	03/11/2026	X			DASSTATE	DAS STATE ACCOUNTING - CENTRAL FINANCE	317.87
31009	03/11/2026	X			PLUMCR	PLUM CREEK MARKET	149.55
31010	03/11/2026				ELMCRE2845	ELM CREEK PUBLIC SCHOOL	18.00
31011	03/18/2026	X			USBANK	US BANK	2,163.68
31012	03/20/2026				EMILYBROO	EMILY BROOKS	13.96
31013	03/20/2026				ELMCRE2845	ELM CREEK PUBLIC SCHOOL	251.66
31014	03/23/2026				EILEMEL	MELISSA EILERS	70.15
Check Type Total:		Check			Void Total: 0.00		Total without Voids: 3,842.60
Checking Account Total:		1			Void Total: 0.00		Total without Voids: 3,842.60
Grand Total:					Void Total: 0.00		Total without Voids: 3,842.60

Check Register by Checking Account
Food Program

Checking Account ID: 6

Check Type: Check

<u>Check Number</u>	<u>Check Date</u>	<u>Cleared</u>	<u>Void</u>	<u>Void Date</u>	<u>Entity ID</u>	<u>Entity Name</u>	<u>Amount</u>
5354	03/06/2026	X			HILAND	HILAND DAIRY	1,618.93
5355	03/06/2026	X			CASHWA	CASH-WA DISTRIBUTING	3,515.64
5356	03/06/2026	X			USFOOD	US FOODS	5,051.63
5357	03/20/2026	X			USBANK	US BANK	2.99
Check Type Total:		Check			Void Total:	0.00	Total without Voids: 10,189.19
Checking Account Total:		6			Void Total:	0.00	Total without Voids: 10,189.19
Grand Total:					Void Total:	0.00	Total without Voids: 10,189.19

Hot Lunch Financial Report

Balance :

3/1/2026 \$ 49,680.44

Reiepts:

Meal Sales		\$ 7,442.09
Summer Food Program		\$ -
Fed. Reimbursement	Feb	\$ 7,861.58
State Reimbursement	Feb	\$ -
Loans to Program		
Other Local Misc		\$ 449.88
Transfer from General		\$ -

Total receipts \$ 15,753.55

Balance & Receipts \$ 65,433.99

Disbursements

Food		\$ 9,826.35
Salaries	Mar	\$ 6,600.67
Benefits	Mar	\$ 2,820.74
Other Expenses		\$ -
Pre K, Ala Carte, Juice, Catering		\$ 362.84
Loan Repayment		\$ -

Total Disbursements: \$ 19,610.60

Balance

3/31/2026 \$ 45,823.39

	9/1/2009A	B	C	D	E	F	G	H	I
799									
800	Food Program 2025-2026								
801	Date	Lunch Meals	Breakfast Meals	Summer Food	Disbursements	Receipts	Profit/Loss	Days Served	Balance
802	Aug-25	2514	477	0	\$ 8,749.75	\$ 59,521.07	\$ 50,771.32	17	\$ 77,421.97
803	Sept.	2720	549	0	\$ 23,870.21	\$ 17,788.91	\$ (6,081.30)	18	\$ 71,340.67
804	Oct.	3378	585	0	\$ 20,613.53	\$ 1,843.13	\$ (18,770.40)	21	\$ 66,713.31
805	Nov.	2154	404	0	\$ 20,491.14	\$ 16,931.10	\$ (3,560.04)	14	\$ 63,153.27
806	Dec.	2365	367	0	\$ 16,812.26	\$ 10,621.17	\$ (6,191.09)	15	\$ 56,962.18
807	Jan.	3147	556	0	\$ 14,842.46	\$ 14,873.09	\$ 30.63	19	\$ 56,828.73
808	Feb.	2696	478	0	\$ 23,063.19	\$ 15,914.70	\$ (7,148.49)	18	\$ 49,680.24
809	March	3221	529	0	\$ 19,610.60	\$ 15,735.55	\$ (3,875.05)	20	\$ 45,823.39
810	April					\$ -	\$ -	0	\$ -
811	May					\$ -	\$ -	0	\$ -
812	June					\$ -	\$ -	0	\$ -
813	July					\$ -	\$ -	0	\$ -
814	Aug-25				\$ -	\$ -	\$ -	0	\$ -
815	Fiscal Year				\$ 139,303.39	\$ 93,707.65	\$ 5,175.58	0	\$ -
816	School Year				\$ 148,053.14	\$ 153,228.72	\$ 5,175.58	0	\$ -
817	Totals	22195	3945	0				142.00	
818	All Meals	26140							
819									

2025-2026

	<u>Free Lunch</u>	<u>Reduced Lunch</u>	<u>Full Pay Lunch</u>	<u>Free Breakfast</u>	<u>Reduced Breakfast</u>	<u>Full Pay Breakfast</u>	<u>Totals</u>	
July	0	0	0	0	0	0	0	
June	0	0	0	0	0	0	0	
May	0	0	0	0	0	0	0	
April	0	0	0	0	0	0	0	
March	1033	494	1694	297	161	71	3750	
February	857	447	1392	265	144	69	3174	
January	1059	516	1572	333	155	68	3703	
December	756	360	1249	215	104	48	2732	
November	715	336	1103	250	93	61	2558	
October	1092	502	1784	323	145	117	3963	
September	912	413	1395	315	144	90	3269	
August	931	363	1220	278	104	95	<u>2991</u>	
Totals	6322	2937	9715	1979	889	548	22390	-21.33%

2024-2025

	<u>Free Lunch</u>	<u>Reduced Lunch</u>	<u>Full Pay Lunch</u>	<u>Free Breakfast</u>	<u>Reduced Breakfast</u>	<u>Full Pay Breakfast</u>	<u>Totals</u>	
July	943	0	0	943	0	0	1886	
June	1009	0	0	1009	0	0	2018	
May	702	304	1080	274	93	111	2564	
April	1056	461	1638	368	138	165	3826	
March	950	436	1575	364	116	174	3615	
February	905	439	1422	286	116	148	3316	
January	987	545	1650	334	167	153	3836	
December	699	446	1213	250	170	133	2911	
November	748	494	1351	235	193	117	3138	
October	1004	714	1852	323	265	141	4299	
September	851	591	1477	278	236	233	3666	
August	989	571	1409	293	199	219	<u>3680</u>	
Totals	7133	4236	11949	2363	1462	1318	28461	

Overton Public School
State of the Schools Report
Strategic Plan



Mission Statement
Shared Vision

The mission of the Overton Public School is to provide an inclusive education that results in academic success, virtuous character, and positive social outcomes.

We provide opportunities for everyone to be **engaged**, **empowered**, and **enlightened**.

School Improvement Goals

1. Overton Public Schools will increase reading skills
2. Overton Public Schools will increase math skills

Goals and Objectives

Activities Fund Goals/Objectives:

- a) Continue to purchase equipment and uniforms on an approved cycle and as needed
- b) Maintain current extracurricular offerings
- c) Continue coaches Evaluation Tool
- d) Other Goals or Objectives

Curriculum/Staffing Goals/Objectives:

- a. Student Assessments: Continue to use the MAP, PLAN, ACT, scores, STAR Reading, AIMS, SPED assessments, NSCAS, and classroom assessments to measure student growth. The administration will continue to provide updates to the board and public on student progress and goals.
- b. Support current curricular and staffing requirements:

- i. Continuing with curriculum cycle. Aligning with Nebraska Standards
- ii. Continue to offer the On To College Prep Program
- iii. Maintain the current seven days of professional in-service for staff (177-184)
- iv. Continue the iPad 1:1 Initiative
 - v. Continuing classroom iPad cart replacement
- vi. Continuing to support professional development for certificated staff
- vii. Continuing to implement career exploration opportunities
- viii. Encourage students to enroll in college classes
- ix. Continuing training staff in APL
 - x. Continue to train the entire staff in CPR/First Aid/AED
- xi. Continuing to contract with ESU 10 to provide SPED services
- xii. Other Goals or Objectives

c. Classified assignments:

- 1. Continue to have Paras in prek/elementary/middle school classrooms
- 2. Continuing to provide professional development training for paras
- 3. Continue to utilize local custodians/maintenance and grounds personnel
- 4. Continue to utilize the ALICAP Safe Schools program to provide safety training
- 5. Other goals and Objectives
- 6. Update the roles of office personnel

d. Administration

- 1. Continue to utilize the PreS-4 Principal and the 5-12 Principal structure
- 2. To grow our own administrative staff when possible

Building and Grounds (Facilities) Goals/Objectives:

- a. Continue to remodel the 1924 structure as needed. At some point in time, plans will need to be developed on what to do when the 1924 building is near the end of its life expectancy. Continue to utilize a structural engineer to continue to review the status of the building.
- b. Monitor Hydronic HVAC units and well field life expectancy. Options on replacing the well field.
- c. Continue to paint, carpet and remodel as needed
- d. Interlocal Grounds - Continue with \$3000 annual contribution to help with maintenance of interlocal grounds and facilities.
- e. Copier replacement schedule
- f. Continue to upgrade security cameras and e-doors

- g. Update project list
- h. Review the Project List (attached to the plan)
- i. Other Goals or Objectives

Finance Goals/Objectives:

- a. Reserve Summary - target cash reserve amount - \$3,800,000
- b. Review financial budget summary
- c. Maintain current budget of expenditures as allowed by law
- d. Grant Funds - SPED/IDEA, Title 1, Title 11A, ESSA,
SPED/IDEA - maximum of \$63,000.00
Title 1 - \$43,000.00
Title 11A - \$7,100.00
REAP - minimum of \$31,000.00 per year
- e. Other Goals or Objectives

School Improvement (CIP) and Student Performance Goals/Objectives:

- a. CIP process (NDE Model)
- b. CIP Goals – Mathematics and Reading
- c. Data Analysis opportunities for staff - Utilize the ESU 10 professional development staff
- d. Maintain current CIP structure with the steering committee overseeing the process
- e. Other Goals or Objectives
- f. Continue to review student/class performance in assessments that include but are not limited to: ACT, NSCAS, MAPS,
- g. Other Goals or Objectives

Climate/Culture/Safety Goals/Objectives

- a. Continue to train and utilize the Standard Response Protocol
- b. Safety - Policies, annual report
- c. Bullying - Policies, annual report
- d. Digital Citizenship - KSB Law Firm
- e. Continue to utilize ALICAP's Safe School resources
- f. Other Goals or Objectives

Transportation Goals/Objectives:

- a. Continuing with the current bus purchase cycle (5 years)
- b. Vehicle Purchases – Vans/SUV
- c. Continue to apply for bus rebate program with NDEQ
- d. Other Goals or Objectives

Governance Goals/Objectives:

- a. Three-year board policies review cycle
- b. Maintain exiting board committee structure and function
- c. Professional development training opportunities for board members

- d. Continue updating handbooks to align with board policies
- e. Continue contract with KSB Law Firm to update board policies
- f. Develop and improve current lines of communication between the school and stakeholders (parents and patrons)
- g. Other Goals or Objectives

Technology Goals/Objectives:

- a. Review and update the technology plan
- b. Continue to update Wireless/Wired Network -- ERATE Grant Funding
- c. Continuing to update the network infrastructure and servers, with ESU 10 personnel providing recommendations. Utilize grant funding when available.
- d. Survey staff to determine needs and repairs.
- e. Continue to purchase both apple and pc computers/devices - staff and students
- f. Encouragement in the integration of technology into the curriculum
- g. Continue iPads 1:1 initiative
- h. Continue the purchase of MacBook's for juniors and seniors
- i. Provide training opportunities for staff - ESU 10 and other professional conferences/workshops
- j. To continue to review student cell phone usage
- k. Other Goals or Objectives

Updated: 3/3/2026		Overton Public School Strategic Plan Projects/Purchases			
<u>Facilities/Grounds/Technology Projects</u>					
<u>Projects</u>	<u>Year</u>	<u>Amount</u>	<u>Vendor</u>	<u>Funding Source</u>	
Update Cameras as Needed	2026	\$ 5,000.00	CEI	General Fund	
Aluminum Benches in Locker Rooms	2026	\$ 2,000.00	TBA	General Fund	
Fitness Center Updates - Weights and Benches	2026	\$ 5,000.00	TBA	General Fund	
Technology Purchases Device/Network	2026	\$ 32,000.00	Apple and TBA	General Fund/Grant Funds	
Boiler Replacement	TBA	\$ 32,000.00	Conditioned Air	General Fund	
South Gym Scoreboards	TBA	\$ 15,200.00	Fair-Play	Activities Fund	
Playground Equipment	TBA	\$ -	TBA	Depreciation Fund/General Fund	
Copier Purchases	2028	\$ 10,000.00	Eakes	General Fund	
Electronic Door Update	TBA	\$ 15,000.00	CEI	General Fund	
Classroom Flooring Updates	2026	\$ 25,000.00	Converse Flooring	General Fund	
Network and Server Updates	Each Year	\$ 5,000.00	TBA	ERATE Grant and General Fund	
Pressbox Updates	2026	\$ 1,500.00	Menards	General Fund	
Total		\$ 147,700.00			
<u>Transportation Purchases</u>					
<u>Projects</u>	<u>Year</u>	<u>Amount</u>	<u>Vendor</u>	<u>Funding Source</u>	
School Bus	TBA	\$ -		Depreciatooon/General Funds	
Small Vehicles	TBA	\$ -		Depreciatooon/General Funds	
		\$ -			
		\$ -			
Total		\$ -			
<u>Athletic Purchases</u>					
<u>Projects</u>	<u>Year</u>	<u>Amount</u>	<u>Vendor</u>	<u>Funding Source</u>	
Volleyball Uniforms	2026	\$ 2,000.00	TBA	Activity Fund-ATH-VB	
Football Helmet Reconditioning	Each Year	\$ 1,500.00	TBA	Activity Fund-ATH-FB	
Football Helmet Purchases	Each Year	\$ 2,700.00	TBA	Activity Fund-ATH-FB	
Girls Basketball Uniforms	2027	\$ 4,500.00	TBA	Activity Fund-ATH-GBB	
Girls Basketball Warm-ups	2030	\$ 4,500.00	TBA	Activity Fund-ATH-GBB	
Boys Basketball Uniforms	2028	\$ -	TBA	Activity Fund-ATH-BBB	
Boys Basketball Warm-ups	2030	\$ -	TBA	Activity Fund-ATH-BBB	
Junior High BB Jerseys and Uniforms	2026	\$ 1,400.00	TBA	Activity Fund-ATH-BBB	
Track Uniforms (Girls and Boys)	2028	\$ -	TBA	Activity Fund-ATH-TR	
Cross Country Uniforms (Girls and Boys)	2026	\$ -	TBA	Activity Fund-ATH-CC	
Wrestling Singlets (Girls)	2026	\$ -	TBA	Activity Fund-ATH-WR	
Wrestling Singlets (Boys)	2027	\$ 2,500.00	TBA	Activity Fund-ATH-WR	
Wrestling Mats	2026	\$ 24,000.00	TBA	Activity Fund-ATH-WR	
Golf Bags	TBA	\$ -	TBA	Activity Fund-ATH-WR	
Golf Polos	2027	\$ -	TBA	Activity Fund-ATH-WR	
North Gym Refinishing	2027	\$ 30,000.00	Midwest Flooring	Activity Fund	
Football Field Lighting	2026	\$ 40,760.90	Border States	Depreciation/Activity Fund-ATH-FB	
Track Resurface	2031	\$ 80,000.00	Fisher Tracks Inc.	Depreciation/Activity Fund-ATH-TR	
Total		\$ 193,860.90			
<u>Curriculum Purchase/Cycle</u>					
<u>Projects</u>	<u>Year</u>	<u>Amount</u>	<u>Vendor</u>	<u>Funding Source</u>	
ELA	2022	\$ 50,000.00	TBA	General Fund	
Mathematics	2023	\$ -	TBA	General Fund	
Social Science (Middle & High School)	2026	\$ 7,500.00	HMH Licenses (six years)	General Fund	
Social Science (K-3)	TBA	\$ -	TBA	General Fund	
Science	TBA	\$ -	TBA	General Fund	
Health	TBA	\$ -	TBA	General Fund	
Business	TBA	\$ -	TBA	General Fund	
Total		\$ 57,500.00			
**Note: The curriculum is reviewed every seven years.					

NOTICE OF 2026 PRIMARY ELECTION

OFFICE OF MICHAELA ARNDT, DAWSON COUNTY CLERK

LEXINGTON, NEBRASKA

Notice is hereby given that on Tuesday, the 12th day of May 2026, at the designated polling places in the precincts of Dawson County, Nebraska an election will be held for nominating candidates to various offices and for voting on measures. The polls will open at 8:00 a.m. and close at 8:00 p.m.

CONGRESSIONAL TICKET FOR REPRESENTATIVE IN CONGRESS - DISTRICT 3

Two Year Term - Vote for One

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
David P. Huebner Adrian Smith	Becky Kelly Stille	No Filings	David J. Else

SENATORIAL TICKET

FOR UNITED STATES SENATOR

Six Year Term - Vote for One

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Eric Mortimore Pete Ricketts Todd Knobel Mac Stevens Debb Axtell Schultz	William J. Forbes	No Filings	Earl Starkey Mike Marvin

STATE TICKET

FOR GOVERNOR

Four Year Term - Vote for One

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Sheila J. Korth-Focken Gary L. Rogge Jim Pillen Jacy Todd Sal Holguin John Walz	Lynne Walz Larry Marvin	No filings	Rick Beard James J. Charvat III

FOR SECRETARY OF STATE

Four Year Term - Vote for One

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Bob Evnen Scott Petersen	Lee M. Cimfel Sarah J. Slattery	No Filings	No Filings

FOR ATTORNEY GENERAL

Four Year Term - Vote for One

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Mike Hilgers	Jocelyn Brasher	No Filings	No Filings

FOR AUDITOR OF PUBLIC ACCOUNTS

Four Year Term - Vote for One

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Mike Foley	No Filings	No filings	No Filings

FOR STATE TREASURER

Four Year Term - Vote for One

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Joey Spellerberg	Daniel Ebers	No filings	No Filings

COUNTY TICKET

In compliance with Section 32-802 and Section 32-811 R.R.S. Nebraska 1943, where the names of candidates properly filed for nomination do not exceed two candidates for each vacancy to be filled, these candidates shall be declared nominated and their names will not appear on the Primary Election Ballot. The names will advance to the General Election Ballot.

FOR COUNTY CLERK

Four Year Term - Vote for One

Nominated Without Opposition

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Michaela Arndt	No Filings	No Filings	No Filings

FOR CLERK OF DISTRICT COURT

Four Year Term - Vote for One

Nominated Without Opposition

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Becky Boryca	No Filings	No Filings	No Filings

FOR COUNTY TREASURER

Nominated Without Opposition

Four Year Term - Vote for One

<u>Republican</u>	<u>Democratic</u>	<u>Libertarian</u>	<u>Legal Marijuana NOW</u>
Kaitlyn Woltemath	No Filings	No Filings	No Filings

FOR COUNTY SHERIFF Four Year Term - Vote for One Nominated Without Opposition			
Republican Mark Montgomery	Democratic No Filings	Libertarian No Filings	Legal Marijuana NOW No Filings
FOR COUNTY ATTORNEY Four Year Term - Vote for One Nominated Without Opposition			
Republican Darlene M. Shafer	Democratic No Filings	Libertarian No Filings	Legal Marijuana NOW No Filings
FOR COUNTY SURVEYOR Four Year Term - Vote for One Nominated Without Opposition			
Republican Mark A. Streit	Democratic No Filings	Libertarian No Filings	Legal Marijuana NOW No Filings
FOR COUNTY ASSESSOR Four Year Term - Vote for One Nominated Without Opposition			
Republican Nicholas A. VanCura	Democratic No Filings	Libertarian No Filings	Legal Marijuana NOW No Filings
FOR COUNTY REGISTER OF DEEDS Four Year Term - Vote for One Nominated Without Opposition			
Republican Linzy Hendricks	Democratic No Filings	Libertarian No Filings	Legal Marijuana NOW No Filings
FOR COUNTY COMMISSIONER - DISTRICT TWO Four Year Term - Vote for One Nominated Without Opposition			
Republican Bill Stewart	Democratic No Filings	Libertarian No Filings	Legal Marijuana NOW No Filings
FOR COUNTY COMMISSIONER - DISTRICT THREE Four Year Term - Vote for One			
Republican Kevin Swanson Ricky S. Benjamin	Democratic No Filings	Libertarian No Filings	Legal Marijuana NOW No Filings
NON-PARTISAN TICKET			
FOR MEMBER OF LEGISLATURE - DISTRICT 44 Four Year Term - Vote for One Teresa Ibach		FOR STATE BOARD OF EDUCATION - DISTRICT 7 Four Year Term - Vote for One Elizabeth Tegtmeier	
FOR COZAD COMMUNITY HOSPITAL Four Year Term - Vote for up to Three Al Svajgr Robyn L. Geiser Tim Sladek		FOR LEXINGTON REGIONAL HOSPITAL Four Year Term - Vote for up to Two Don Young Sheila Rowe	
FOR GOTHENBURG HOSPITAL Four Year Term - Vote for up to Two Ryan T. O'Hare David M. Jobman			
NON-PARTISAN TICKET			
In compliance with Section 32-802 and Section 32-811 R.R.S. Nebraska 1943, where the names of candidates properly filed for nomination do not exceed two candidates for each vacancy to be filled, these candidates shall be declared nominated and their names will not appear on the Primary Election Ballot. The names will advance to the General Election Ballot.			
FOR BOARD OF GOVERNORS CENTRAL COMMUNITY COLLEGE - DISTRICT 2 Four Year Term - Vote for One - Nominated Rita Skiles		FOR DAWSON PUBLIC POWER DISTRICT - Dawson Subivision Six Year Term - Vote for One Pat Hecox Bart Beattie Kurt M. Karlberg Brad Kinnan	
FOR CENTRAL PLATTE NRD SUBDISTRICT 1 Four Year Term - Vote for One - Nominated Brian D. Keiser		FOR CENTRAL PLATTE NRD SUBDISTRICT 2 Four Year Term - Vote for One - Nominated Thomas R. Downey	
FOR CENTRAL PLATTE NRD SUBDISTRICT 3 Four Year Term - Vote for One - Nominated Luke Ourada		FOR CENTRAL PLATTE NRD AT LARGE Four Year Term - Vote for One - Nominated Keith A. Ostermeier	

CITY ELECTION

FOR COZAD CITY COUNCIL - EAST WARD

For Year Term - Vote for One - **Nominated**
Jordan L. Curtice

FOR COZAD MAYOR

Four Year Term - Vote for One
Willis C. Gibbens
Torrey Kloppenberg
Michael J. Dickinson
Brian Woldt
Chadd Bice

FOR GOTHENBURG CITY COUNCIL - WEST WARD

Four Year Term - Vote for One - **Nominated**
Aaron Colwell

FOR LEXINGTON CITY COUNCIL

Four Year Term - Vote for up to Two - **Nominated**
John D. Fagot
John Salem
Handy Marin Diaz
Lizbeth Lopez

FOR LEXINGTON AIRPORT AUTHORITY

Six Year Term - Vote for up to Two - **Nominated**
Dwayne Margritz
C. Rex Adams

FOR COZAD CITY COUNCIL - WEST WARD

Four Year Term - Vote for One - **Nominated**
David A. Hernandez
Sarah Wolf

FOR GOTHENBURG CITY COUNCIL - EAST WARD

Four Year Term - Vote for One - **Nominated**
Jay Richeson

FOR GOTHENBURG MAYOR

Four Year Term - Vote for One - **Nominated**
Nate Wyatt

FOR COZAD AIRPORT AUTHORITY

Six Year Term - Vote for up to One

SCHOOL ELECTION

FOR BOARD OF EDUCATION - COZAD DIST. 11

Four Year Term - Vote for up to Three - **Nominated**
Will Geiger
Kiley Goff
Karen Berreckman

FOR BOARD OF EDUCATION - OVERTON DIST. 4

Four Year Term - Vote for up to Three - **Nominated**
Gordon Lassen
Jared Walahoski
Clayton Jeffries
Hayden Cahoy

FOR BOARD OF EDUCATION - CALLAWAY DIST. 180

Four Year Term - Vote for up to Three - **Nominated**
Rebecca Eggleston
T R Anderson
Anna Marie Johnson

FOR BOARD OF EDUCATION - ELWOOD DIST. 30

Four Year Term - Vote for up to Three - **Nominated**
Daron Huyser
Jeff Moore
Ben Martin

FOR BOARD OF EDUCATION - GOTHENBURG DIST. 20

Four Year Term - Vote for up to Three - **Nominated**
Ryan Sukraw
Lisa N. Brass
Matt Dalrymple
Clayton L. Waddle

FOR BOARD OF EDUCATION - LEXINGTON DIST. 1

Four Year Term - Vote for up to Three - **Nominated**
Travis Maloley
Garth Mins
Jasmyn Kremke

FOR BOARD OF EDUCATION - S-E-M DIST. 101

Four Year Term - Vote for up to Three - **Nominated**
Laura M. Robbins
Kirby D. Burden
Yantsy Claflin
Chase J. Freeman

FOR BOARD OF EDUCATION-ELM CREEK DIST. 9

Four Year Term - Vote for up to Three - **Nominated**
Hannah J. Hild
Cole Brodine
Marvion Reichert Jr.
Jennifer McDaniel

FOR BOARD OF EDUCATION - EUSTIS-FARNAM DIST. 95

Four Year Term - Vote for up to Three - **Nominated**
Michelle L. Fasse
Jeff Pickinpaugh
Tyler Pieper
Tyler Hueftle

Proposed Constitutional Amendments, title and text will be published by the Secretary of State once each week for 3 consecutive weeks preceeding the Primary Election. The publication will be a true copy of the title and text of each measure to be submitted.

**All filings for Village Board of Trustees,
Public Power Districts Grossing Less than
40 Million, Educational Service Units and
the Noxious Weed Board will appear on
the General Election Ballot.**

In Testimony whereof, I have hereunto set my hand and affix the official seal of Dawson County, Nebraska this 23rd day of March, 2026.



Michaela Arndt
Dawson County Clerk/
Election Commissioner

NASB

2026 Calendar of Events

JANUARY

THE GOVERNOR'S SCHOOL FINANCE COMMISSION MEETINGS & RESOURCES

[LEARN MORE NOW](#)

1st Day of the 2026 Legislative Session

Wednesday, January 7, 2026

School Board Member Week in Nebraska

January 25-31, 2026

Legislative Issues Conference

January 25-26, 2026 - Lincoln

[LEARN MORE NOW](#)

FEBRUARY

President's Retreat

Monday, February 16, 2026 - Kearney

[LEARN MORE NOW](#)

MARCH

Budget & Finance Workshop

Tuesday, March 10 - Seward

[LEARN MORE NOW](#)

COSSBA Annual Conference

March 12-15 - Louisville, KY

[LEARN MORE NOW](#)

Budget & Finance Workshop

Tuesday, March 24 - West Point

[LEARN MORE NOW](#)

NAEP State Convention

March 24-25 - Kearney

APRIL

Budget & Finance Workshop

Tuesday, April 7 - Ogallala

[LEARN MORE NOW](#)

Amplified Budget & Finance Workshop

Wednesday, April 8 - Kearney

[LEARN MORE NOW](#)

NSBA Annual Conference

April 10-12 - San Antonio

[LEARN MORE NOW](#)

2026 NASB Federal Advocacy Fly-In

April 26-29 - Washington, DC

MAY

Statewide Primary Election - Tuesday, May 12

JUNE

NASB Member Golf Outing

Wednesday, June 10 - Kearney Country Club

School Law Seminar

June 10-11 - Kearney

SUMMER

ALICAP Summer Workshops

Candidate Workshops

FALL/WINTER

Area Membership Meetings - August through September

Statewide General Election - Tuesday, November 3

State Education Conference - November

New Board Member Workshops - December